



SAVINGS AND LOAN ASSOCIATION OF GOVERNMENT AUDITORS, INC.

Commission on Audit Compound, Commonwealth Avenue, Barangay Batasan Hills, Quezon City
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1x1 photo
taken within
6 months
prior to date
of filing

CERTIFICATE OF CANDIDACY (SLAGA Board of Trustees 2025-2026)

I hereby announce my candidacy for TRUSTEE of Savings and Loan Association of Government Auditors, Inc. (SLAGA) in the _____ Election of Board of Trustees (BOT) and Annual Membership Meeting; and after having been duly sworn to in accordance with law, state the following:

1. Full Name: _____

2. Address: _____

3. Gender: _____

4. Age: _____

5. Date of Birth: _____

6. Place of Birth: _____

7. Profession/Occupation: _____

8. Position (if active employee) : _____

9. Place of Assignment: _____

10. I am a member in good standing of SLAGA for _____ years, or since _____.

11. I am eligible for the office I seek to be elected. I possess all the qualifications and none of the disqualifications to serve as a trustee of SLAGA, as provided for in its Election Rules and Regulations, Bangko Sentral ng Pilipinas (BSP) and Securities and Exchange Commission issuances, and other laws and regulations applicable to non-stock savings and loan associations.

12. I have not been convicted of an offense involving moral turpitude or declared insolvent, spendthrift or incapacitated to enter into a contract, nor have I been found guilty in an administrative case involving grave offenses or graft and corruption.

13. I am not the subject of any criminal or administrative investigation or proceeding pending in court.
14. I will support and defend the Articles of Incorporation and By-Laws of SLAGA and discharge my responsibilities in the best interest of the Association in accordance with the pertinent laws and rules and regulations promulgated by the BSP and such other laws and regulations applicable to non-stock savings and loan associations.
15. I solemnly swear to abide and observe the rules and regulations promulgated by the Committee on Election duly constituted by the BOT.
16. I shall inform the Committee on Election of any changes in the abovementioned information within five (5) calendar days from its occurrence.

I hereby certify that the facts stated herein are true and correct to the best of my knowledge.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ at _____.

(Signature of Candidate over printed name)

SUBSCRIBED AND SWORN to before me this _____ at _____, affiant personally appeared before me and exhibited to me his/her _____ as his/her competent evidence of identity.

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Page No. _____;
Book No. _____;
Series of 2024.